

# Pass on the Power of One

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- “Pass on the Power of One” was written some decades after the other four ancient texts considered in *Reality Search*.
- However the fifth text continues their line of logic.



- Historically the hybrid community that consisted of a society based upon law and a society based upon order had been operating for sometime.
- But the initial problem of bringing the two groups together remained.

$$A + B = C$$

OR

$$A + B = A + B!$$



- The writer of the fifth text relied upon concepts developed in the previous four texts, especially text four.
- The fifth text writer outlined and stressed the characteristics of "living authority". He challenged people from outside a law based tradition to have more faith in the origin of authority.
- He outlined and stressed the characteristics of the "living word". He confronted people from within a law-based tradition because they tended to ignore the "living word" in favour of their established ritual.



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Direction

## Section A

- Consider the sense of an Authorised, Living Word.

“ I AM ”



## B Heed Characteristics of Live Authority

Which:

- 1. Represents God (Cause of Cosmos)
- 2. Invites
- 3. Uses power
- 4. Relies on the household
- 5. Works for the father
- 6. Gives witness



BE RESPONSIBLE





## C Heed Characteristics of the Living Word :

Which:

1. Appeals to crowd
2. Is sought after
3. Achieves goals
4. Brings life
5. Is doubted and outlawed
6. Is aware of death threats
7. Has public witness
8. Is conscious of timing
9. Is a voice from heaven
10. is a light of the world
11. speaks like a shepherd



BE FLEXIBLE



# D Identification

- A challenge to Identify with the Authorised, Living Word
- Reasons for an identification with the Word
- Promise of the on-going guidance of truth
- Prayer of the Word



# E Allow the Authorised Living Word to set Direction

With:

1. Legal rights
2. Non-violence
3. Recognition of witnesses
4. A philosophical base
5. Humanness
6. Fulfillment of ancient hopes
7. Credibility of being child-like
8. Acceptance of leadership
9. Care about the presence of 'the other'
10. Stress on being forgiven
11. Priority of faith in the positive



HOPE

FORGIVENESS

LEGAL RIGHTS

WITNESSES

HUMANENESS

NON-VIOLENCE

CHILD-LIKENESS

PHILOSOPHY

NUCLEUS  
COMMUNITY

FAITH

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